Children's Health Coverage - OERU SAMPLE Supplemental Quarterly Invoice



 County Name:
 Your County
 OERU Authorization #:
 AB 1807 Sec. 14067.3

 Fiscal Year:
 2006/2007
 Invoice #:
 OERU-06/07-2-59 (S-1)

 Billing Period:
 December
 Vendor ID #:
 0000012345-01

| BUDGET CATEGORIES (per contract) | Approved Budget | Prior Amount Expended | Expenses Billed this Quarter | CDHS use only | | Amount | Remaining |
|----------------------------------|--------------------|-----------------------------|------------------------------------|---------------|--------------------|------------------|-----------|
| | | | | Adjustment | Approved Amount | Expended to Date | Balance |
| PERSONNEL EXPENSES | | | | | | | |
| Project Administrator FTE | | | | | | | |
| Project Analyst FTE | | | | | | | |
| Project Coordinator FTE | | | | | | | |
| Office Assistant PTE | | | | | | | |
| | | | | | | | |
| Benefits % | | | | | | | |
| | | | | | | | |
| TOTAL PERSONNEL EXPENSES | | | | | | | |
| | | | | | | | |
| OPERATING EXPENSES | | | | | | | |
| Rent | | | | | | | |
| Office Expenses | | | | | | | |
| Equipment | | | | | | | |
| Training | | | | | | | |
| Conferences/Meetings | | | | | | | |
| Travel | | | | | | | |
| Outreach Materials | | | | | | | |
| Automated Enrollment | | | | | | | |
| | | | | | | | |
| Indirect Costs%* | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL OPERATING EXPENSES | | | | | | | |

^{*} Cannot exceed 15% of total funds allocated

Note: Please submit invoices from subcontractors if applicable.

| BUDGET CATEGORIES (per contract) | Approved Budget | Prior Amount Expended | Expenses Billed this Quarter | CDHS Adjustment | use only Approved Amount | Amount Expended to Date | Remaining Balance | | |
|---|---|---|------------------------------------|-----------------|--------------------------------|---|---------------------------------------|--|--|
| | | | | | | | | | |
| OTHER EXPENSES | | | | | | | | | |
| Subcontractor 1 XYZ for Kids | \$ 800,000.00 | \$ 100,000.00 | \$ 27,500.27 | | | \$ 127,500.27 | \$ 675,499.73 | | |
| Subcontractor 2 | , | , | ¥ =1,000.E3 | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · · · · · · · · · · · · · · · · · | | |
| Collaborative Partnership | | | | | | | | | |
| Collaborative Partnership | | | | | | | | | |
| | | | | | | | | | |
| TOTAL OTHER | | | | | | | | | |
| EXPENSES | \$ 800,000.00 | \$ 100,000.00 | \$ 27,500.27 | | | \$ 127,500.27 | \$ 675,499.73 | | |
| | | | | | | | | | |
| TOTAL OF ALL EXPENSES | \$ 1,260,307.00 | \$ 227,342.95 | \$ 27,500.27 | | | \$ 254,843.22 | \$ 1,005,463.78 | | |
| I certify that the expenditures claimed represent actual expenses for the service performed under this allocation. Sign in blue ink only | | | | | | | | | |
| oigh in blue link oilly | | | | | | | | | |
| County OERU Project Financial Officer (print) Signature | | | | | | | | | |
| Sign in blue ink only | | | | | | | | | |
| OERU Project Director (print) | | | | Signature | | | | | |
| Explanation of Adjustme | ents/Correct | ions or Revi | sions (nleas | e hold any | adiustments | correction | s or | | |
| Explanation of Adjustments/Corrections or Revisions (please bold any adjustments, corrections, or revisions for ease of identification): An additional invoice in the amount of \$27,500.27 was submitted by the subcontractor. The total amount that should have been billed this quarter is \$127,500.27. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |